Our Pulpit.

PERFECT SANCTIFICATION.

geon, at the Metropolitan Tab-ernacle, Newington, England.

for all.-Hebrews x 10:

a breath may overthrow.

appear to be a failure.

teachers are paid?

Do the citizens generally know

In conclusion we would say, let

the State appropriate each year,

THE MANLY PASTOR.

"If a man desire the office of a

NO 4.

VOL. VIII.

CLINTON, MISS., THUR

THE LOVE OF GOD.

BY REV. HORATIUS BONAR.

() love that casts out fear

Tarry no longer without,

True sunlight of the sou',

Surround me as I go; So shall my way be safe,

My feet no strayig know.

Great love of God, come in,

Thou, Living Water come,

Love of the living God,

Of Father and of Son Love of the Holy

Spring up and never cease

SYSTEM AS IT AFFECTS SCHOOL

BY MRS. ADELIA M. HILLMAN.

Read before the State Teachers' Association at Jackson, Mississippi, Dec. 28, '83.

So many articles have been writ-

Without system, and that car-

most fruitful of good results.

upon school work, we shall

In discussing system in its effects

During each period of time do

Well-spring of heavenly peace;

O love that casts out sin,

But come and dwell within.

{ TERMS: \$2 PER ANNUM, IN ADVANCE.

A Sermon Delivered by C. H. Spurin his courts for ever and ever, a if they say, "It is Christ's death that makes an atonement, and not and daughters, to whom he would his life." I reply that death, alone "By the which will we are sanctified through the offering of the body of Jesus Chrst once Dear friends, ever since the

1.ord has quickened us by his

caused in us no disquietude now among many brethren."

But the people concerning whom this will was made were classed as others. We defined with evil, polluted by consummation of his life, the finder as good as others. We dramage sion. The old serpent's dramage stroke of a work which his dreamed that if we were not quite bly we shall be, that we ask the and upon all the hangings of the has presented it all, whatever that be devised, which will be suited to Lord to search us and try us, to tabernacle, and all the ground "all" may be. As, when tood cre- all times and to all cases, and if

ment try to take off the people of and renewed every evening. Still, said, "It is good," so as he looks God's will was not done, the chosen state of heart; and yet let it be were not thus sanctified, and we dear Son, he can say of it, "It is cessful workings, that order should understood that we are in the sight of God other in some respects written, "Sacrifice and offering thou written, "Sacrifice and written, "Sa than we shall ever see ourselves wouldst not," His will was not ed: all the will of God for the sancto be if we look through the glass of feeling and consciousness. Will that they should sanctify the plished. Without system, and that carried out in its most minute particulars, by fixed and inversable learning. of feeling and consciousness.

There are other matters to be taken into consideration, matters to such an tend, for, as the Holy which our anxiety may lead us that the blood of bulls and of goats to overlook, and our inward search to such an end, for as the Holy feetual carrying out of the will of God is that now God regards his cedure invented by the Creator for that the blood of bulls and of goats should take away sins." and so if people's sin as expiated, and their should take away sins." and so if people's an expirited. Our sin is

should take away sins:" and so, if persons as sanctified. Our sin is is in its general features the best removed by explation. tion for the people of God besides ries of the house of Aaron might Now, what has come of it? That his designs. that which they occupy in themselves. Some call it an evangelical fiction, and the like of the state of the mode of Auton in the mode of the mode

ers are saints in the sight of God, point which is, that this will be of God has effected salvation for successful men who most carefully and that sinful as they feel themselves to be, yet they are washed, cleansed, and sanctified in Jesus Christ. Notwithstanding all that was carried out by the divine in them, by which indwelling they why should not what is true in we mourn over, the very fact on when he came into the world, know they are now God's people. physics be also true in metaphysics, that we do mourn over it becomes an evidence that we are no longer what we once were, and do not what we once were, and do not was prepared for him, and after a fashion; the Levites were ductions? We assert that it is, that the best system of education most to be also true in metaphysics, in mental as well as in physical project of the levites were ductions? We assert that it is, that the priests of the best system of education most to meet e ery education al demand. stand now where we once stood, even to conceive of, he entered, were still more especially so, and punctiliously carried out will be We have escaped from under the dominion of law into the king-dom of grace. We have come from under the dominion of law into the king-dom of grace. We have come from under the curse and we dwell of grace and one of grace. We have come from under the curse and we dwell of grace and one of grace and one of grace. We have come from under the curse and we dwell of grace and one of grace and one of grace and one of grace. We have come from under the curse and we dwell one of grace and one of grace an in the region of blessing. We own spirit enduring the wrath, but truly and really his people. 2nd. With the countries believed on him that Justifiwas able to effect the purpose of Through Jesus Christ's offering of larger towns. eth the ungodly, and our faith is the everlasting Father in the purg- himself once for all, we are really 3rd. In its application to the counted for righteousness.—(Ro. ing of his people, in the setting of set apart to be the Lord's people State in general, and in conclusion mans iv. 5).

may cause us to forget.

There is, therefore, now no condemnation to us for we are in Christ Jesus our Lord Father was that he should have a believed in Jesus, and to whom the We mention first the school in nto which the grace of God has lifted all believers— the condition through the offering of the body

of Jesus Christ once for all." is altogether unchangeable, and he did not." eternal will; we have no vacillating deity, no fick e God. He wills of statement of so trivial a charchanges but he never changes his acter that they are not even worth changes but he never changes his acter that they are not even worth changes but he never changes his acter that they are not even worth can turn him? and what his soul yet, like babes with a new rattle.

that he worketh all things after tions; and if we do not agree with the counsel of his own will. "Who them, they give themselves mighty can sta, his hand, or say unto him airs, pitying our ignorance, and es-What doest thon?" The good teeming themselves as superior which our minister tried A programme of the school work age, is to invite visitors to their rience, fully acquainted with the should be prepared the first day, as daily exercises. A healthy stimu- principles of education, underfeated: there cannot be such a things which ordinary Christians could not speak as he ought, - fully as possible, that no time be lous will thus be given to teachers standing the best methods of inthing as a vanquished God. "Hi- cannot see. God save us from hav- that wondrous unspeakable deed lost, and then subsequently perfecpurpose shall stand and he will do ing eyes which are so sharp that all his pleasure." In fact, he will we are able to spy out new occado all his pleasure" In fact, the sions for difference, and fresh rea- one of God people, set apart unto be read. will of God is the motive force sons for making men offenders for of all things. "He spake and it mere words. I believe in the life he commanded and it of Christ as well as in his death, stood fast." His word is omnipo- and I believe that he stood for me tent because his will is at the before God as much when he walkback of, and it puts for e into it. ed the acres of Palestine as when He said "Light be," and there was he hung on the cross at Jerusalem. light because he willed that there You cannot divide and split him should be light. He bad creatures in sunder and say, "He is so far come forth and, numerous as the an example, and so far an atonedrops of dew, to people the world ment;" but you must take the enthat he made and forth they came, tire Christ, and look at him from ed. Therefore live every day as if his teacher. flying, leaping swimming in varied the very first as the Lamb of God it would be the last. orders of life, because of his own which taketh away the sin of the

and set apart a people that should man does not suffer when actually show forth the glory and riches of dead. What we call the pangs of his grace, a people that should death are truly and accurately the bear, the image of his only-be-gotten son, a people that should fer; it is the end of suffering. A oyfully and wilingly serve him man is in life while he suffers; and

say, "I will dwell in them and walk in them, and they shall be my people and I will be their in this modern non-natural sever-Thus stood the eternal will of ment; but it cannot be viewed ance from life, does make atonegrace we have begun to look into old. "For whom he did foreknow, apart from life by any unsophistiourselves and to search our hearts he also did predestinate to be con- cated mind. If they must have to see our condition before God formed to the image of his Son, distinctions, we could make distinc-Hence many thing which once that he might be the firstborn tions enough to worry them of caused in us no disquietude now among many brethren."

as good as we should be we should were fit to be set apart for the the sons of men. We view him as certainly grow better, though we carse, but not to be set apart for having come in a body prepared did not stop to inquire how or the service of the thrice holy God. for him to do the will of God once; why. We took stock of our condition and concluded that we were rich and increased with goods; and Invincible ever be carried out? however, dwell on any moot point, had need of nothing. A change How shall these rebels become ab- but unfeignedly rejoice that whatevhas come over the spirit of the solved? How shall these foun- er was wanted to make God's people scene; the grace of God has made tains of filth become clear as crys. wholly sanctified unto God, Christ us thoughtful and careful. We tal, pouring forth floods of living has wrought out. "By the which dare not take things at haphazard water and divine praise? How will we are sanctified through the now. We test and prove things, shall these unsanctified and defiled offering of the body of Jesus Christ for we are very anxious not to ones become sanctified unto the once." It is finished. Does the ten and put before the public on for we are very anxious not to be deceived. We look upon eternal realities as being of the utmost consequence, and we dare not take them for granted as being certain to be right. We are afraid of being presumptions; we long to be sincere. We hold an assize within our spirits, and we are so afraid in our spirits, and we are so afraid that we may be partial as probe that we may be partial, as proba the altar and upon the mercy-seat, known, and death itself? that the question arises, can a plan

see if there be any wicked way in whereon the worshippers walked, ated, his word effected all his will; not, had there better be any sysus, that he may lead us out of such for almost all things under the so, when God redeemed, his blessed tem other than accident may suga way into the way everlasting. law were sanctified by blood. Every morning looked on each day's work and looked on each day's work and works of nature; has laid down the

Thus we are landed at our second in the carying out of the great will manufacturing those are the most which we are sanctified was per- all his chosen; but this is applied plan and most precisely execute formed of the ever blessed Son. It to them actually and experimentwas the will of God the Father,
but it was carried out by the divine
but it was carried out by the divine
in them, by which indwelling they

Why should not what is true in

Why should not what is true in the world know they are now God's neonle.

There first, come the Primary of the past and avoid such indeed to the manual most please, their plans, varying only to adapt
their plans, varying only to adapt
them to changing circumstances.

Why should not what is true in
the mediate, Grammar and HighTo secure good common schools,
there cannot be good as the past and avoid such indeed to the impractischools. The world is the world in the manual most please, their plans, varying only to adapt
them to changing circumstances.

Why should not what is true in
the mediate, Grammar and HighTo secure good common schools,
the mediate, Grammar and HighTo secure good common schools,

his chosen apart, and making them henceforth and forever, and he point out the way of its attainment, henceforth holiness unto the Lord. says of us-I mean, of course, not and what is its character and its Do you not see what the will of the of us all, but of as many as have needs in our State.

of the sanctification which is spoken of in the text—for by the whatsoever that will of the Father think that over? "I am not now when wisely formed and discreetly will of God we are sanctified required for its perfect achieve- my own. I do not belong to the carried out will greatly diminish ment. This is our satisfaction, common order of men, as all the the labors of the teacher, and in-We will not enter, at this time, in- rest of men do. I am set apart. 1 crease the acquisitions of the pupil. This will must, first of all, be to a detailed account of our Lord's am called out. I am taken aside. At the opening of a school sesviewed as the will ordained of old by the Father—the eternal decree of infinite Jehovah, that a people of infinite Jehovah, the infinite Jehovah of infinite

whom he chose should be sanctifi- however, never fall into error of made me one of those of whom he residence of each scholar and the ed and set apart unto himself. The dividing the work of Christ as says—'They shall dwell alone, they name and residence of the parent will of Jehovah stands fast forever some do and saying. "Here he shall not be numbered among the or guardian of each. This enables and ever, and we know of it that it made atonement for sin, and there people." I want you to feel it so the teacher and the scholar to be that you may live under the power come at ease through the acquain that it has no beginning, it is an In these modern times certain of fact; that you may feel, "My tance thus formed.

desireth, even that he doeth." they make a noise with them all day long. It is amusing how these will as eternal.

We are the doeth."

We are the doeth and what his soul yet, like babes with a new rattle, they make a noise with them all day long. It is amusing how these will as eternal.

We are the doeth."

We are the doeth. I cannot live as others do. I cannot li wise professors make grave points what the worketh all things after the counsel of his own will. "Who has had, or say unto his hand, or say unto his hand assign lessors. If there eat tatian ment duty.

The true methad the was possible. In the

him, and as such I must live.'

It is a good rule to be 'eaf when slanderer begins to talk.

The first ingredient in conversation is truth; the next is good sense, the third good humor, and the fourth wit.

Every day is a little life, and our whole life is but a day repeat-

One of the best ru'es on converwill he did create them. His will world. "Oh, but," they say, "he is the secret power which sustains the universe, threads the starry orbs, and holds them like a neck-neck an absurdity in language. Listen reasonably wish we had left unreasonably wish we had left unreasonably

lace of light about the neck of na- a minute. When does a man die? said. I cannot tell you. There is the lis love, it is faith, it is hope, minute in which the soul separates that men hunger and thirst for;

AY, FEBRUARY 28, 1884.

A teacher should never inquire ether the class in grammar is ployed. repared to recite or that in arith-netic, nor should there be, where everal teachers are employed, any studied the science of teaching and schools and training schools have may be known, yet has its unhown

rferences we have heard as reaping. xisting, we are sorry to

Order, such as will facilitate the

The -pirit and the Son; Praise for the mighty love Of the great three in one Communications.

cher, the principle to be observ-

ch a number as can be most effi-ently taught in the given time, so its strength. to be productive of the greatest od to the greatest number. permitted to lead to the multi- plan.

cation of classes to the injury of school as a whole. still more ignorant and dictato- incompetent Superintendent.

parent may arise; but justice

inpply these deficiencies. e teacher has not ideal schools,

rations. The dull ones should be found. nade hopeful and the precocious nowing off the bright pupil or himself will not enter into the

od of the discreet teacher. stem, in its connection with ed-

1st. Consider it in connection 2nd. With those of the city or preserves its crookedness to some extent until it stands forth the intible oak, with little symmetry

> left out between which the less perintendents. e will fall, while the more ac-

advanced.

s preparatory for these examins only regular work with its

and to pupils.

A: institution which closes its character of school government character of the head of this S doors against those who are discharacter, or to improve themselves

by an acquaintance with its meththe work assigned. It is a grave mistake to run a recitation into the ods, at least casts a cloud of doubt over it as to its excellence.
When visitors come into a school. time of the next, and attempt to hours.

To be punctual in all duties, is to be honest. This will save both money and time.

when visitors come into a school, the regular order of the day should be observed and the appointed work done. Attempts to amuse by calling up those

Omega of all things. It was according to this eternal, invincible that a man may be described as will of God that he chose, created, dying he is alive, is he not? A small account.

It may be asked how shall such that a man may be described as shape of the cup that holds it is of the Cating power in itself.

It may be asked how shall such that will be to his soul redolent a shape of the cup that holds it is of the Cating power in itself.

It may be asked how shall such that will be to his soul redolent a shape of the cup that holds it is of the Cating power in itself.

It may be asked how shall such that will be to his soul redolent a shape of the cup that holds it is of the Cating power in itself.

chools are impositions upon the adaptability. To employ any othublic.

in educational work, and more than that a love of our work, and more lay of forces, and will impugn his coland instil scholars. As well might one em- in our

t, for the children to assemble, tions, nor because they are poor University has done more and conand need the money for their supports. Far better would it be for arring the art of self-governteachers as possess nothing more tions, and to take the highest place To prevent the invasion of foreign In classifying, which will be the to recommend them than their ne- among scholars." st difficult for the country school- cessities. It would then not be guilty of murdering the intellectu- the Public School System in our tion, kingdom or empire, But the is the reduction of classes to al life of its children but so pre-State and what are its needs?

But with thoroughly competent avoritism, or the desire to please a Superintendent to unify and see influential patron should never to the carrying out of the chosen

> Inexperienced teachers with a skillful Superintendent, will do far

System in connection with the truth will in the end prevail. | State at large is as necessary to System should not only enter success in educating the people as the classification of the it is in the individual school. It but also into the ought to be founded on the broad racter of the instruction principle of giving to every child, en to the classes and even at least the opportunity of acquireach member thereof. The deencies of e ch, should be ascer-him to transact ordinary business, hed and the instruction adapted or rather on the principle of uniuersal elementary education.

The first and supreme effort of a world, with all their establishing common schools where upon the tax being levied. bts and fears, imperfections and children in sufficient numbers can Any system which is not found-

ed upon this idea, but upon that of the system which we have, modiheaviness.

ing for the studies of that age when we can profit by the

equate supply of competent teachdone thorough work. The highest only be willing to teach foundation al demand.

Another element of a successful

daily exercises. A healthy stimu- principles of education, understruction, and what should be the

an educator in knowledge and in sis had rather have the word Teach- his congregation oppose his efforts. pastor who has not in his ministry er engraved upon his tomb-stone, than the greatest title man ever meet error. There is nothing the development of his people in

Baptist Record

TO ADVERTISERS.

A limited number of select advertisement will be admitted into our columns, but no humbug will be admitted at any price, if know it. If one gets in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the host workly allowing in the line is with its best weekly advertising medium in Mississippi Henceforth, all advertising will be done on special contract. Terms will be made reasonable to advertisers of good standing. For rate address BAPTIST RECORD, Clinton, Miss.

Competent teachers must be em- leges and Universities proper, and latter days. The paths of truth, loyed. not High Schools with the name of though long trodden and so stained Universities, but these should never with the blood of the righteous well as theory. Many may have er be established until the common man's feet that by the crimson it couble about obtaining the pupils yet not be able to instruct. We been fully organized and adequate-rocks, and its uncomely places, and ly sustained. Otherwise the sys-weak flesh longs for some easier such inquiries being made when they try to illustrate their tem will be a pyramid standing on way. The paster must have not its apex, the equilibrium of which only the wisdom of the serpent and the harmlessness of the dove, but xisting, we are sorry to A good teacher must be born ty, in schools of some pretensions. With some of the germs of the art, and ought to teach a real interest or upon truth. Men may not, be These universities when estab- also the boldness of the lion in sacrificing the best interests of the than that a true joy and happiness motives and manifest a tender rein our rk."

gard for his sanite procession of the sanite process at other ling germ in the minds of the young or fountains. Only that courage

who come to study and prepare teachers to be chosen because they are connected with influential families, cegardless of their qualification to essemble.

forces that are calculated to deves-Lastly, what is the character of tate a country is wisdom in a na-The present system of public in-drawn sword are not in the way struction by common schools was of their highest development. copied largely from well proved Frederic, of Prussia, was great in teachers, there will still be needed systems in the older States. In war, but greater in peace. The theory it is excellent, but in its use best work of this intrepid man was it is proving itself decidedly ineffi- in the development of the resources of his country after his wars The officers and the teachers may were over. The pastor when he be thoroughly qualified by educa- opposes error is doing a good Decision will be required on the rt of the teacher, and collision the teacher, and more efficient work in city schools and in graded private institutions than experienced teachers with an the workings of school systems in the development of personal niety. the workings of school systems in the development of personal piety other States, may at the first glance and our denominational resources is not totally, but very largely our Money is needed for the proper work. The work of pioneering is a necessary one. Elements are intendents, and for better school always soothing in a new country. This is natural as the population is heterogeneous. But we no longer how poorly Superintendents and live in a frontier country. The de-We believe not, for if they did

velopment of our resources is now the order of the day. This is we are confident they would not largely the work of the pastor, and only be willing to be taxed to raise he must have manliness to make it real, possessing the character should be made in the direction of sufficient revenue, but would insist the absorbing thought of a people inured to habits of delence, and resistance. The pastor needs courage to promote the best class of money enough to support properly truths. The truths of the Bible that aim at the highest promotion ble, bearing on the promotion of

> precepts that God's people are to practice for the greatest good to of the same crimson cord. In fighting error it is generally true that the preacher has a consciousness of securely founded all needed High-er institutions, or rather which foundations will by its accumula-he who would declare the doctrine ted resources establish them in of self-sacrifice has to encounter who hears him speak.

It often requires more manliness in the pastor to promote his cause in ac ion than in words.

How often is it true that the laborious pastor is very meagrely hishop he desireth a good work." supported. It is generally true them in the ways of righteourness, ed to put forth the spirit of sell-has a power for good that men of sacrifice. With a larder almost God's spirit to lead men from vice vowed at the altar to protect and

the miseries of mer, Christ was The office of the pastor is not on- gentle as a woman, and he spoke school into one of superior excellence.

With many teachers it is not incommitted to his care. The soul est discharge of his data to the the eternal interests of his people tion get between him and an honcommitted to his care. The soul
with its destiny is placed in his
hand. What it shall be "when the advocate the right under all cir-

mists are rolled away" and the nn- cumstances that sent to the cross seen shall appear, is largely the re- the one who could have stood withsult of his faithfulness in duty. out agrival in the esteem of his That the pastor may not be vain generation. But consider what boldness to do the right Dealing pefore the world Christ put an exwith the varied characteristics and ample of the highest allegiance to opinions of men, and directing them Gop. This is the essence of our in the right; curbing evil propen- religion. The pastor braving wind sities and making the right more and tide while representing his Standing at the head of this Su- attractive than the wrong is a work cause is like his Master. His is posed to visit it, either to learn its perintendency and serving as the that is explicit in its demands not a new experience. Our Lord commanding general of this edu- for courage, When public senti- and Savior has gone through an cating army, is the State Superinment has been vitiated by evil and ordeal for the promotion of the tendent, who should be a man of error is caressed for truth; when right and God's glory which, in its liberal culture, and of broad views, the pastor's own people embrace fullness, the pastor will never be

Msnliness, like other faculties of money and time.

It should ever be remembered that the pupil has rights as well as his teacher.

These rights demand that he should not be detained through any one's fault but his own, in the school room when the hours for his departure has arrived, and that he should be treated with justice.

Having a schedule and faithfully observing it, is indispensable to a teacher's success.

Calling up those exercises which are supposed to be most interest in the proposed to be most interest than the principles of death. Error insinuates itself into truth and and often clothes itself with the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments to more than the principles of death. Error insinuates itself into truth and and often clothes itself with the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments of light, To the dispassionate one the fervor of the habiliments of light, and often clothes itself with the light and often clothes itself with the dev

giving higher instruction to the fied perhaps in some of its features, and let the citizens unite in aiding fice. The central idea of the Bithe perfection of the common As to the method to be adopted schools and raising from the pit are runy granded and only those stood that one which suited a State blackness of darkness. Then our system in its applicanitted to each grade as shall be several years since may not be tion to education will have its founy qualified by their previous practical to-day. We live in an

Here first, come the Primary of the past and avoid such methods lasting hills, upon which may be

18 required to teach the young- branches, but will take delight in

est children and it is a mistaken the work, and fully understand, the best way of accomplishing it.

To provide such teachers, there will be required as another or a will be required as another or a The twig bent, is never fully connecting link in the system, He who stands before his people that the pastor's support is small-straightened in the sapling; but Training schools or Normal schools abbath after Sabbath and instructs est when the most manhood is needestablished for this special work.

State system is that of Superinten- no other calling possess. Under empty and the woman whom he dency. This Superintendency ocarry out a system properly, should be as direct as circumstandissipation to sobriety and support, fading amid countless dupted to the demands of the ces will permit. As already men-purity, is surely a good work. The ties and privations, he must set a are in Christ Jesus our Lord and walk no longer after the flesh, but after the Spirit. That your hearts may be gladdened, I want you to think of the noble position into himself? But that will could you to think of the noble position into himself and they shall be my people."

We mention first the school in the country made up of many and ished work—"I will be their God and they shall be my people."

You, believers, are sanctified in this schools there should be County Sustain to do the greatest good to overworked, because in such apparatus and to whom the the country made up of many and incongruous elements of the country made up of many and incongruous elements of the country made up of many and incongruous elements of the country made up of many and incongruous elements of the country made up of many and incongruous elements of the country made up of many and incongruous elements of the country made up of the pastor places him at the country made up of many and incongruous elements of the country made up of many and incongruous elements of the estimable grace of giving. I have not words to express my appropriate the flesh, the country made up of many and incongruous elements of the country by the blood of and they shall be my people."

You, believers, are sanctified in this schools there should be County Sustain to do the greatest good to other, but he is also where he may of the extended his finance in the country made up of many and incongruous elements of the country made up of the solutions, he must be a will permit. As already ment the country made up of many and incongruous elements of the country made up of the solutions, he must be a will permit. As already ment the country made up of the solutions, he must be a will permit. As already ment to office of the pastor provided to the country made up of the solutions, he must be a will permit. As already ment to office of the pastor provided to the country made up of the country is a point and the country is a point and the country is a point and the count

only to find himself too weak to to devote sufficient time to the es of society found in his congrega- and do. above with the rapidity his work of superintending the schools More than once during the session xaminations carefully conductional should they visit each school to alone should decide upon the see whether the teachers are perhe time he may have been in the remedy or dismiss the teacher

tion and his daily contact with his nged circumstances seem to de- over which they have appointed. people all the noble traits of his makes him like his Lord. Amid character receive a polish. ly one of great honor but, also, one in soft accents to the one who calllifications of the pupil seeking forming their duty, and in case of of great responsibility. It is the ed on him for mercy; but when failure in any particular, suggest pastor's work to elevate his people truth was assailed or a new idea to

so as to make them holy and hap- be taught to the people, never was hat of his parents for his adcement should have no influin the matter.

The case may demand.

A few suggestions will often make an inefficient teacher efficient, and thus transform an inferior them in hely living and night case.

The should endeavor to bring such courage knowff in other men.

More than once when the people were most eager to heap upon him

wrong ideas of doctrine and prac- called on to repeat. practice and from a love of his pro- tice he must have the boldness to ression, who with the great Agas rebuke the evil though the best of men is susceptible of growth. The

cluding the Higher Institutions as But he saw the mischief, the mod- will be given to him for his toil well as those of lower grade and est dove-like error was calculated that will be to his soul redolent as

others, but he is also where he may can thus bend his head to the yoke These, ought to receive such receive great benefits himself. By for the Master's sake. Our religascending by over exertion compensations as will enable them his tender sympathies for all class- ion is not without men who can

In ordering your paper changed give the office from which and the office from which and the office to which the opening is to be made, both plainly written.

We are hope eas so far the charges, or with the working and on this account for the far better than a superlative sounding of the better than a superlative sounding of the send, with the working and on this account for the send of t the copy, 2 cents for every additional word-Do not ask us to vary from this rule.

Send money by any safe way, and two dol- their duty.

see the post-master and know whee takes a cutt by a yard higher." Now really it to whom the Lord ha restored the money. of the line write to this office and we will help is a piy that so many people joys of salvation. In other respect

very good way to do it.

The London Lancet says, many our judgment. people, who suppose themselves

ed, send to us and we will acknowlinfant bap ism go. — Irlansas Eran- think so, and desire the paper to prices. Ranning a

Judge W R. Rutland, of Farmerwittes Fob. 21th. "I rying a load of ignorance. would like to see my poor brethren

new field, congregations are very up the "renewals."-A. A. Lom ir. new field, congregations are very up the Tenewals. -A. A. Lom ir. large, excellent house of worship; We are constrained to say it: We prediction was based on the well for from \$400 to \$600 a year- Now in comparing the two kines. pleasing surrounlings generally, never d'd have so much eacourageon my first unday I began teach. Then in our work. The brethren at the two extreme reaches of the therefore, make \$500 on each of six course is not so high by a good a dozen- It has run up to 35 and us make March a grand month, the against each other, as they seem On the other hand, when you education that drove Prof. Harrison on Genesis. They range from 17 What say the workers?

Send me a list of all the subscribthey will not be cheated. Why together with the date when their not only right, but really the best time will be out, and I will do my policy to transact business on best to induce them to renew .- J. Christian principle. A. Hackett. We will do that with

We are hope esa so in of ness. - W. I. Horges, Oxford. to take a sensible business view of attended prayer meeting in the see things as you do.

said to his mother, "I do wish posted to hear at a city prayer man y is societed for an obj The Barrier Recond and Carina will be them boys did know how good meeting -a h arry shout of praise wothing ough' to be shown; f never felt this delig and sen at or the meeting was curious for the

Eld. J. B. Wise, of Bastrop. La., the money will come from some make the peo, le true to their spir-college in the world has supple reason why men should have doub-

its appearance and all is right.

Now let us push ahead. I will

Now let us push ahead. I will

This weeks issue contains sever.

These diate or academic work.

This weeks issue contains sever.

The sever conversant, the profits on way were conversant, the profits on way were conversant, the profits on way and help you.

The sever conversant is often realized on other branches its often realized on other branches and made on the profits of art. In o. e school, with which way were conversant, the profits on way and help you. An Indian chief was called you have the sense, "I am so wander if he is not akin to some Dear and some Dear wander if he is not akin to some Dear and the sense of all the teachers.

An Indian chief was called you have the sense, "I am so we can help you.

Send for them and let us we were conversant, the profits on the extra studies paid the salaries of all the teachers.

Now, we say that if these facts are not conclusive, as to the necession of all the teachers. wonder if he is not akin to some reader will you not speak to some best to keep it out of the paper. Take one about he soul? Think o'your Baptist preachers who never take one about his soul? Think of your thest to keep it out of the paper. Value of friends and acquaintaces, who Now, however, it may not be transfer to the paper. It was not speak to some the paper of the paper. It was not speak to some the paper of the paper. It was not speak to some the paper of the paper. It was not speak to some the paper of the p a collection, or preach on doc friends and acquainta ces, who

we will mention that brother Hall the decline in this country. Peder its its life and success to the intrehas been splendidly successful in the decline in this country. Pedos its its life and success to the intra-bis temperature work.

The decline in this country. Pedos its its life and success to the intra-tive classes of schools will explain. What is the result? "Why not islators to prompte the ground well-

Oh! now much we need missionary work in this country. Could Hillman, is worthy of a general rea'y to go. Otherwise we are terrerizes. Forgetting this you not send us a live evangelist and thoughtful reading. Every ready to stay. In short, we are terprizes. Forgetting this to hold a meeting at this place? good citizen of Mississippi must in a happy state, prepared to go an institution has been wr I will help him and procure all the feel a sense of shame when he or stay, and willing to do either, too much sentiment, to means possible to defray expenses.
God bless you and the Record.

thinks of the low estate of our common schools. A people may be the divine guidance. We beg one male and one fem very poor natural advantages; but Three years ago we predicted require say seven teach

you have "loaded on" the Messenger Serving the Lord. He is superin- ment has commenced is evident in man, ma' e a temporary sagrifice to we name but two more. A Profes

ers at Shreveport to the Messenger, can't more people see that it is

Thursday, : February 23, 1884. pleasure, and will do as much for My time for the RE on , is not

irst Baptist Church, Memphis, We recognize the reasonable Send money by any safe way, and two data lars or and r, securely scaled in any envelope. A little boy well known to as and we heard what we never ex- of this request. entainly with

Eld. J. S. Berry is going to work even the firce of prayer is resort. country places could all enjoy a contaries pass. for one of Dr. Tapper's books. ed to in the vain, vagae hope that revival of religion, such as would as a fact, every creditable male Some have said that there is no

Eld. E. C. Eager writes from in Louisville, Ky., between the people concar in the plan for a most of them piled up a debt and ture most be amended. Colleges the pastor best, contribute most be redemption, Brownsville, tenn., 23 inst., that representatives of several rounds, grand Missionary, Educational, died under the load, or dropped are running under the load, or dropped are running under the load, or dropped are running under the load, who is well known to have the Record, the R there is a protracted meeting gos to devise some way for organizing and Temperance Mass Meeting at down to be nothing but a sort of tion, drawn by the hand of Deity, are the least trouble to the church-tion. ng on in that town.

In another State we heard how is a straw. Order and system are before the 5th unday in March.

For a dozen years, we have been to do about as they have been doing, might factor in the religious train-against the local option bill should finely bro. and Sister Sibley are our needs now, and we must have Indeed, they had been thinking much interested in the question of and men like wise.

edge receipt and forward it. This od Amen, and amen, let it go. issue from the great centre of our even with religious ends in view, is

no people can make progress carthat before many years we would regular course. Let us snow
see in the Southwest a reaction each pupil of La., rally around the Record, as Years ago, I unanimously elected from extreme denominationalism per month for tuition. medium of "thought exchange" and myself as agent for the R co p and to extreme undenominationalism; \$7,000 a year. This must be re- \$2,500. If they had paid for it. read it to unity our plans and pur- do not expect to be discharged till or, in other words, from extreme duced by expense of printing, reposes, and to get good cheer in our every family in my churches have struggles for denominational development."

Lightness to extreme looseness. And it was farther predicted that this backw rd swing would be \$1,000 to each one.

Lightness to extreme looseness during the first think I followed by expense of printing, repairs etc. But divide it letween seven teachers, and you will have Another year four graluated at a first triangle of the first triangle of th Things look encouraging in my shall continue the agency to keep appearance has most prevailed. This hire excellent lady teachers readily each. known principle of action and resay an average of \$500. The Prinschools, the advantage is altogeth

On my first sunday I began teach. ment in our work. The brethren action. The two boys pushing at cipal of the female school will, with the female school, because the a dozen- It has run up to 35 and us make March a grand month, the swing are not really working teachers, or \$3,000. on Genesis. They range from 17 What say the workers?

to 70 years of age. -J. C. Hiden,
Lexington, Ky. Our readers will
have the pleasure of reading some

R. G. Craig, the seed man of
have the pleasure of reading some

Memphis is one man whose life is

to be doing, they are promoting the same general result. Just so with extreme men in the denomination; they keep the churches had for a thousand dollar 18tThe out and establish a preparatory to be doing, they are promoting go out to hire competent men to out of the University of Virginia have the pleasure of reading some lived very much after the manner swinging from extreme to extreme, man you want can get from [1,500] school. of the Apostolic rule. Fervent always moving, but making no to \$5,000 a year elsewhere. He There are several other items

P SUMITIVE ARGUME T

sending name, says: "I will show where except out of their pious itual interest, and true to the mental help. There kave been lefor doing what women do. There is now a well ascertained fact, all her money to build up her waste many attempts to establish and opmay be justice at the bottom of the
crate male colleges without such
come laint; but before a change can
churches are the ones who attend arm should be strong and every A conference was recently held The Pasters and Deacons and belong and their lastery shows that be effected the constitution of name tings most promptly, support man's brain clear in working out

less en-

Now let us suppose iw

of two bandred pupils.

for college processors are few, with no prospect of an increase.

the other sex the advantage in be allowed to vote for themselves we want to hear from Brother follows. Such a law was prospect of an increase.

Appointment.

Appointment.

One of the most pitiable sights
The Editor of the R cont. will
preach in Natchez next Sanday,
and Sanday night. He desires to
meet every Baptist in the city.

The Editor of the R cont. will
and Sanday night. He desires to
meet every Baptist in the city.

The Editor of the R cont. will
and Sanday night. He desires to
meet every Baptist in the city.

The Editor of the R cont. will
and Sanday night. He desires to
meet every Baptist in the city.

The Editor of the R cont. will
and Sanday night. He desires to
ploy, well dressed, with joweled
and sanday night. He desires to
meet every Baptist in the city.

The Editor of the R cont. will
we have ever with essed was a control to suppose the religious experience,
preach in Natchez next Sanday,
and the results of their laborsare
freely of their religious experience,
and the results of the work it is doing is worth.

He can afford to spend time study.

He can afford to spend time study.

Standay or medicine, because,
though a control to suppose the cities will not effect his procession.
The Editor of the R cont. will
we have ever with essed was a control to give it cheerfully as a christian large cities.

Then the cities will be in the selling of liquor
to give it cheerfully as a christian large cities.

Then the cities will not effect his procession.
The character, and the results of their laborsare
to give it cheerfully as a christian large cities.

Then the cities will not effect his procession.
The character, and the selling of liquor
to give it cheerfully as a christian large cities.

Then the cities will not effect his procession.
The character, and the selling of liquor
to give it cheerfully as a christian large cities.

Then the cities will be in the selling of liquor
to give it cheerfully as a christian large cities.

Then the cities will not effect his procession.
The character of the work it is doing to spend time study.

The character of the control of the co and high

we can possibly spead.

clears for the school as much as the paper, and make a systematic

ch will class of 69 in the Freshman class the fighters, the lewed fellows and at Arcadia. I am not convinced of town, while a man of inferior in the state University a few year the bad women. You can take your that Louisiana Baptists can not abilities commands attention at home and abroad, who is the

Another year four graluated at a

deal. It was this feature of college

I see from the last Record that in spirit, diligent in business progress. That the backward move may, if he is a very consecrated the count worth mentioning, but may if he is a very consecrated the count worth mentioning, but may if he is a very consecrated the count worth mentioning, but may if he is a very consecrated the count worth mentioning, but may if he is a very consecrated the count worth mentioning, but may if he is a very consecrated the count worth mentioning, but may if he is a very consecrated the count worth mentioning, but may if he is a very consecrated the count worth mentioning, but may if he is a very consecrated the count worth mentioning, but may if he is a very consecrated the count worth mentioning, but may if he is a very consecrated the count worth mentioning. sure enough. I do earnestly hope tendant of the First Church Sunmany places, and by indubitable serve the cause, but after swhile sor in a mule college must necessary a cotton factory. The president of have a grand paper and the paper me with a "good morning, how are that this arrangement will hold days-chool, deacon in the church, signs. For one, we fear the good and continue, at least until and in these, as well as other consequences, and it behooves wise that he can do as much good where bay many books, maintain a home hat no whisky was sold in the Orleans a long time, let us now out it verily seems to come with I feel sure we would support a paper of their own.

I feel sure we would support a paper of their own.

I feel sure we would support a paper, if it was gotten up on the right plan and properly edited and managed, but doubtless neither the time aged, but doubtless neither the time nor the man for the enterprise has nor the female constitution. The goes are the cond the fort. With the first of don the other of the level and the fort. Well, why? Answer it if you can, an

WHY MALE COLLEGES he best they can for themselves. "Why do parents pay out so ces the friends of temperonce to NEED SUPPLEMENTARY SUPPORT.

Ind they do it as a rule. Take the much in the education of daughters look to outside means of getting day School Convention, of the discasted young woman who does and are not able to pay out as what they need. The party in powtrong River Association, will Christian principle.

Sometime ago, it was asserted not wish to marry just now, or has much on their sons?" First, be. er has made a serious mistake following the leadership of men from the cause girls are some educated lowing the leadership of men from the second live without support. It was admitted to pay out as what they need. The party in power and are not able to pay out as what they need. The party in power trong River Association, will not a chance to suit le; and wishes cause girls are some educated lowing the leadership of men from the cause girls are some the large whisky towns. There are out, by six weeks or two months, and the expense is, continuously appoint the large whisky towns. There are on the large whisky towns. There are the large whisky towns are only the leadership of men from the cause girls are some the large whisky towns. There are the large whisky towns. There are the large whisky towns are the large which the cause girls are some the large which the cause girls are some two much on their sons?"

The party in power are the large which the cause girls are some the large which the cause girls are some the large which the cause girls are some two much on the trong River Association, will the cause girls are some the large which the cause girls ar THPORTANTBUSINESS MEN.

TIMPORTANTBUSINESS MEN.

We have determined to open a column of wants. Any teacher warfing a situation, and year, and say, any teacher warfing a situation, or Trustees wanting a teacher, or any one wants.

The state of the best men in the sequently, sooner over. Second, thousands of the best men in the sequently, sooner over. Second, thousands of the best men in the because boys are producers and girls are not, or, at least, not to uition, and even make money. We have determined to open a column of wants. Any teacher warfing a situation, or Trustees wanting a teacher, or any one wants.

The state who believe that the whisky question is by all odds the most interesting mental support. It was admitted that sends colleges could live of can do, and naturally she takes to uition, and even make money. We are going to hold on to the two dollars, but we will put more in the pop tanking a missionary contribution will not be led by the whisky in the paper, and make it better.

Some papers would be very dear at twenty five cents for ten years.

The state was of the best men in the because boys are producers and structure, state who believe that the whisky question is by all odds the most into whist, and unturally she takes to uition, and even make money. We are a second into the state tenale colleges could live of unition, and even make money. We are going to hold on to the two dollars, but we will put more in the same extent. Suppose a parent portant one in local politics and they will not be led by the whisky in moder. Least tenale colleges could live of unition, and even make money. We are going to hold on to the two dollars, but we will put more in beat tenale colleges could live of unition, and even make money. We have takes to deal the who the same extent. Suppose a parent producers and state who believe that the whisky question is by all odds the most interesting mentals upport. It was admitted to a can do an atturally she takes to deal the who the winter which a contribution of such noble y

Trustees wanting a teacher, or any one wanting a steacher, or any one wanting a steacher, or any one wanting a teacher, or any or an ment in the Barrier Record, 8 times for \$2.50. So much of our time is occupied with \$2.50. So much of our time is occupied with correspondence that we adopt this method of the people supporting it ask control to an additional says:

| Sometime the Barrier Record, 8 times for \$2.50. So much of our time is occupied with the people supporting it and moral at the same time. On the solution of the people supporting to the girls condition and thinks cotton. It all can not be sent off, and moral at the same time. On the supporting it ask contributions, as well as personnel to the people supporting to the people supportin swing time and trouble. The advertisement except painting, which we hope to saving time and trouble. The advertisement.

Never forget to write business matters and articles for pub leation on separate pieces of an articles for pub leation on separate pieces of paper, and the latter on but one side, of the paper, and the latter on but one side, of the paper.

There are several good preach paper, and the latter on but one side, of the paper, and the sees that the chances for a co

There is a further difference, in the edu at onal problem. The passed, and called the local option' them. One noble young lady friend, with pleas recently urged in favor of an law out into the world, not only does not have all these other callings, with their en o aments open to her, were not ladies, we should feet of deorgia - and partially out of 2 but she does not wish to have them called on to rebuke them sharply, more. In all the elections that open to her. Likely she is intent his, we hope, will, at least, in- have been hid, iquor has been tri-

The Barrist Ricond and Corroll Wife to the move did know now good in Cong. It all you do be shown: first, a boy feels after he gives a dime, to God, a real out barst of spirital hat the object is a good one, a lt, on farther improvement while she supplies her wants or those of some situation, we say, in conclusion, it stintly to the anti-liquor column. all along, at odd times and some is as certain as the judgement of In two years from the date the all along, at odd times and some is as certain as the judgement of In two years from the date the thick it was one of the finest I ever time at even times too, she is thinkto correct the trouble.

For ten new subscriber and \$20, we will send to now one a copy of the foreign disclass of the South and Baptist Convention.

The last day that Missassippi Correction to meeting was curious for the contribute and by the meeting was curious for the last day that Missassippi Correction to meeting was curious for the last day that Missassippi Correction to meeting was curious for the last day that Missassippi Correction to meeting was curious for the last day that Missassippi Correction to meanty grozzery, the moeting of the last day that Missassippi Correction to a compliant and by the last day that Missassippi Correction to a compliant and by the last day that Missassippi Correction to meanty grozzery, the moeting of all the good for the last day that Missassippi Correction to as of all groggeries, because reconversion, in his own way, and one of the form public supervision, with good effect. An Episcopa discussion of the post in the work it is doing is worth the work it is doing is worth the work it is doing is worth to converte the finance of the good for the good for

NOTES AND COMMENTS. Christian comfort to raise money over human hearts and human will impeach the wisdom of Colege ers will be numerous and cheap, into the future leaders and tenche can be driven out. without giving it. Sometimes lives. Oh, that our towns and Crustees the world over, and fo while male teachers will be scarce ers of the people the best money But in whatever way the anti-

liquor fight is to be made, and sered and are not persunt of to wherever and when ver, the Contact give an inger time and their nonie strucion proposes to bear a hand work? and do its part. The south needs

moving off at H zlehust; and we them or see a decline. This par about it and had about concluded colleges and the above is the result.

But the question is by no means not see that it will contribute much time they may be elected to stay at per has generally published all to have Secretary Ball there at or of our investigations. Let any one exhausted. In female schools there to your success to have a good reit home. They may be good men, We spent an hour or so last the pleas sent it; but we have marthat time. Let us plan and pastor Lamar of Mempastor Lamar of Mem reached the limit, and feel that pray to make it one of the grand lege, which is operated on the first ime has come to put on the est meetings ever held in those tion alone.

| work, etc., all of which yield a you can not afford to ignore this work, etc., all of which yield a you can not afford to ignore this work, etc., all of which yield a you can not afford to ignore this work, etc., all of which yield a you can not afford to ignore this work. be present, flunked right, and left Harvard, on down. The University of Dr. Tupper's History of Foreign for him to the realms of light. moderate drinkers are laying the foundation of disease ane ascious and with choking amount of custoff, among them. Woman's and with choking amount of the page of the southern Baptis above.

Recently, in a social prayer meet. by his workers, male and female the assertion that the average multiplication of disease ane ascious and with choking amount of the page of the social prayer meet. by his workers, male and female the assertion that the average multiplication of disease ane ascious and with choking amount of the page of the social prayer meet. The coap in every family in your charge? Suppose themselves moderate drinkers are laying the social prayer meet. By his workers, male and female the assertion that the average multiplication of disease ane ascious.

The University of Mississ ppi has \$10,000; the sie teacher does not receive over family in your charge? Suppose themselves are laying the sie teacher does not receive over family in your charge? Suppose the second of the Southern Baptis above.

While

ing, we heard a young Chatholic important questions will be dismansay, and with choking emotion works a manner to the southern papers of the last R ligitus H raid calls for pils at \$5 a month each. She ple under your charge are taking which ought to to be in the library ginia. Alcorn University, for college or all people, has \$16,600, and does soft in realized on other branches ily. If you wish sample copies, been spaken for already. If you wish sample copies, been spaken for already. If you wish sample copies, been spaken for already. If you wish sample copies, and too holy to inflict a needless.

trines.

Bro. Z. T. Lewell, has promised in the love of their sonis and help Eid. f. E. Hall, in a meet ing soon. And in this connection.

Now, however, it may n.1 be tm. brothern spe k. We reiterate what we have already are nearly alway poor, and must go into their great work without editions are presenting the intelligence of their sonis and acquainta ces, who however, it may n.1 be tm. brothern spe k. We reiterate what we have already question.

But are there not many into their great work without editions or be helped. At t linten this session there have been thirty.

Infant haptism is evidently on the service of their sonis and acquainta ces, who however, it may n.1 be tm. the versal experience is onething in the settlement of any are nearly alway poor, and must go into their great work without editions or be helped. At t linten this session there have been thirty. ters have their mittion free. They in our Legislature in dealing with ing it, will receive Kendal's print Infant baptism is evidently on the convention. This piper owes the piper owes the convention. This piper owes the convention of the convention. The piper owes first the first the convention of the convention of the convention.

ien, or you can take your place with the men with big watch chains, loud jewe ry and the women whose nothers are ashamed of them. The werage preacher is at least as well ate and judgment,

er. But you must follow your there is a providence in this that plied and command 'more special "A favorite argument of whisky at the earliest practical moment. Brother courtney, of Louisiana, interferes with trade. On the of providence are too plain to be and say, let the R coap go to New oth of last June the sale of whisky make the R R RD what it ought misunderstood. You never can Orleans. was prohibited in Dalton. The sa- to be at Glinton. You can't have loon keepe. s and a few other wise the material support necessary to men began at once to ring the that end. New Orleans needs the This morning I returned from the hanges on the immediate prospects Orleans. We need a better paper to open was the Record. Its of dull times. Last week a compa than the Reco D ever can be at broad, smiling face seemed to greet

Shubuta, Peb. 13th.

Sacress to the R core. May if

It is with deep regret that we

th tender our de post sympathy:

his temperance work.

If there are twenty-five readers of the Brono who wish to put a dollar each into the First Baptist meeting house, in Mexico, the one at Monterey, now nearly complet.

b. pitst papers are discussing the cause of schools will explain. We commence by laying down an axiom: Labor, of any sort, by any class, is worth what it will bring in the market. College trustees at Monterey, now nearly complet.

b. pitst papers are discussing the cause of schools will explain. We commence by laying down an axiom: Labor, of any sort, by any class, is worth what it will bring in the market. College trustees at Monterey, now nearly complet.

b. pitst papers are discussing the cause of schools will explain. We commence by laying down an axiom: Labor, of any sort, by any class, is worth what it will bring in the market. College trustees at Monterey, now nearly complet.

b. pitst papers are discussing the convention, and we will never convent the basiness of the bring articles is declining because it is not tagging twintal. His articles always commence by laying down an axiom: Labor, of any sort, by any class, is worth what it will bring is lators to prom stell general well as the result would on the schools will explain.

Your card of the 8th in-t., has been received. It always well and the country? And is it decomes to be read by the people, will infant baptism go out of the such and the country? And is it decomes to be read by the people, will infant baptism go out of the such and the such and the country? and the result would on the schools will explain.

If there are twenty-five readers are discusses of schools will explain. His articles always commence by laying down an axiom: Labor, of any sort, by any class, is the result. Any so, and the schools will explain.

If there are twenty-five readers will always commence by laying down an axiom: Labor, of the schools will explain.

If there are twenty-five readers are always commence by laying down an axiom: Labor, of the schools will explain.

If there are twen good. I am not surprised at the always been a factor and co-operaarrangement you have made with tor in our State Convention. It is And now once more. Education A whisky man contemptationsly Brother Head. Add in all, I think though that you would not lose a The article on first page, by Mrs. Convention territory, then we are thought that you would not lose a subscriber in this state, when you all the costs just in proportion to the hight of it, and for two reasons.

1. Because comparatively few preacher's move, and was replied to in this fashion. "It is true the of the denomination in Louisiana on the proportion to the hight preacher's move, and was replied to in this fashion. "It is true the of the denomination in Louisiana on the preacher are to a many in favored on the preacher are to a many in favored on the preacher are to a many in favored on the preacher are to a many in favored on the preacher in this state, when you can would gain thousands more on the preacher are to a many in favored on the preacher are to a many in the prea cked— people can teach the highest little branches, and they must be paid the move and the good mea and wo- the question, and one which will be proposed to men and things. We often have branches, and they must be paid like specialist are always paid.

2. And mainly, because classes the other hand the winsky side have the other hand the winsky side have the sulcon keepers, the drawbards of the State. From the nature of the larger cities; yet, who bears chools, 2. And matnly, because classes the saloon keepers, the drankards, of the State. From the nature of the larger cities; yet, who hears of each diminish as they go up. Out of a the saloon keepers, the drankards, the case, a paper could not survive of the sermon or the man outside

T. N. COLEMAN. Pastor of the 1st church in Tyre or The newspaper is more sun Brother Coleman as President of to this influence than the man. Our College, at Clinton, would receive more attention, with more potential influence, from a distant city. It seems indelicate for the ducated, as decent, as wise, as pa- li see the Baptist Messenger has banse it is one of his family. It is su-pended and called on you to be be the Baptist Messenger has triotic as the average man, who carry out its obligation to its sub- homefolks. The College would be leals out destruction over the counscribers. It does seem to me that more independent and better supought to be heeded. I think the attention. The State Board and paper ought to go to New Orleans College agencies would not be so

Baptists of the South-west, we will as if s me loved friend had greeted

L. E. HALL. tory, with its struggles, successes

call help Who

latency the great working force of Columbus church will Taylor us all, measure. Other denominations re-

ter E. c. Hall, and published in good stove, &c. All these near New Orleans.

New Orleans.

This little paper is worthy of the secrated female disciples, assisted support of all our people—I speak of coarse, by the analysis our prople generally. It is a fact toward Brother Bullock and with that the Face will size Jan, d is error or good to go go the leaders, and with that the Face will size Jan, d is error or go the leaders, and with our prople generally. It is a six of a second to the property of the property

Thrus. Single copy Dets, clubs of ten or more, 3 lets. If the property are sent to one address, ten persuage sent to one address, ten consisted for 2 lets. Brother Purser seems to the characteristic persuage sent to one address, ten have received the mantle of that doar, sainted old propher, Jess Windle, Miss.

This is written with a desire to promot the cause of my Lord and propher to operation of his brothern. This is written with a desire to operation of his brothern. This is written with a desire to operation of his brothern. This is written with a desire to operation of his brothern. This is written with a desire to operation of his brothern. This is written with a desire to operation of his brothern. This is written with a desire to operation of his brothern. This is written with a desire to operation of his brothern. This is written with a desire to operation of his brothern, which is making a fine start.

The church is making a fine start.

Congregations are increasing.

The church is making a fine start.

Congregations are increasing.

The church is making a fine start.

Congregations are increasing.

Subbath evening su crinten and A good man gone from his proposition.

ments, we must work on the line of rheumatism, but is recovering rap church, and the upper or a lodg riage and in order to better q his purpose, be submissive to his idly.

will, and wat the developments of his provide see. We sometimes from various charches, but am yet link that certain men, or certain measures are necessary to account plish the Lord's work, and do not see how it can well be done with tach a school as short distance to go ably succeed. see how it can well be done without teach a school a short distance in p o ably succeed.

The country of the lesson that field's work is not dependent on these, by the removal of the mea, or the fulface of the meanure. Some cousin Louisiana began to think that the brief of the success borders, was essential to he success.

The country of the meanure of the difficulties encounter.

The country of the difficulties encountered the school and have all the country.

The country of the difficulties encountered the school and have all the country.

The country of the difficulties encountered the school and have all the country.

The country of the difficulties encountered the school and have all the country.

The country of the country of the difficulties encountered the school and have all the country.

The country of the difficulties encountered the country of th borders, was essential to he success
of our denominational caterors s. This de artment labors and r forwarded, asking for a new mail G. W. H. in our State, but the Lord knows two or three disadvantiges, and best, and we should be submissive. It is the purpose of the article to burg, and for a rvice to be put of the same six times a week.

Hearn the ugh you and form 1. It is a new fecture in our described by the same six times a week.

Ere this perhaps, the town has a quarter past 12 o'clock, a.m. you to fil out the contract of pard nominational work, and there are been incorpo ated. The bill properly up subscribers to the Messenger with handreds and thousands of our Batterian vides that no liq or be sold with Oc. J. R. and Mrs. Ary Sam have the same rights as Mississippi existnece, so pe and purpose I have accept d a mission work years, five months and three in the columns of the RE ond. I This can be overcome, bowever, if some twelve miles away, effered old, she was registered a purpose

blp may result in b ing the

Pastors of the Columbus Association. all about it next Sabbath.

the same system in this department support. They have placed the as in our Associational work, i.e. old established objects upon the each pastor raise in his church or programme for which e lections suaded you will do it. I have a had only by adjusting your plan so. letter from Brother Ball, asking it as to make this one of the he could rely upon us, or must be for which collections will be regucome himself and see to it. I wrote larly tak n him I thought the pastors of the 3. Another disadvantage is this Colored Association could be re- The brethren do not know how lied upon; though, if he thought the work is est emed by others.

me. Yes, what has it done? Who ville Female College needs no a single church has failed to make father, Feb. 21, 1884, by Rev. and estimate the good? Who ville Female College needs no a single church has failed to make father, Feb. 21, 1884, by Rev. and estimate the good? "looking after." I have already a fair contribution when it is preean estimate the good?

"looking after." I have already a fair contribution when it is pradictly denomined the working lifted the collection at West Point; sented. Business men, as it i, Cellie Miniard, all of Carrolle force of the ministry and laity.

It has developed from a state of young and busyant pastor of the consider it a wise and economic lifts a state of young and busyant pastor of the consider it a wise and economic lifts a state of young and busyant pastor of the consider it a wise and economic lifts a state of young and busyant pastor of the consider it a wise and economic lifts a lift in the pastor of the consider it is pradictly and laity.

R. L. Allen.

Last Sabbath was a plea-ant day at Spring Hill; at least it was so to me. According to previous art to me. According to previous art will present it to mis people before the present it to mis people before the convention meets in Baltimore in May. We cannot fail, every member will be taken for the need to respond to ever one of them it to respond to ever one of them it to make may not be able possible, but we may not be able prettiest country charch I have in behalf of the Life Miss on Fg. ever seen. Nearly painted outside edited by Eld. R. N. Hall and Sister the recent through the usual chausal through the usual chausal through the usual chausal through the sent through the usual chausal through his labors were larged to find some provided in the enterprise. We will not fail fevery past, will present it to mis people before the convention meets in Baltimore in May. We cannot fail hevery member will but half-way do his duty in contributing semething, let the gift be ever so sm.l.

All money for this department and exhortation. Many through his labors were through the usual chausal chausal through his labors were the convention meets in Baltimore in May. We cannot fail hevery past, will present it to mis people before the convention meets in Baltimore in May. We cannot fail hevery past, will be convention meets in Baltimore in May. We cannot fail hevery past, will be convention meets in Baltimore in May. We cannot fail hevery past, will be convention meets in Baltimore in May. We cannot fail hevery past, will be convention meets in Baltimore in May. We cannot fail hevery past, will be convention meets in Baltimore in May. We cannot fail hevery past, will be convention meets in Baltimore in May. We cannot fail hevery past, will be convention meets in Baltimore in May. We cannot fail hevery past, will be convention meets in Baltimore in May. U. J. C. Cannot have a warm hearted, consecrated in convention meets in Baltimore in May. U. J. C. Cannot have a warm hearted, consecrated in convention meets in R. L. Allen. Last Sabbath was a plea-ant day ure? But we must not fail, too

in our State, but the Lord knows two or three disadvant ges, and route direct from Osyka to Galis-

e Reco p, and that Louisiana will tist people who are ignor at of it in four miles. cordully accept the arrangement. The pistors, to whom letters and me by the Local Board of the Michael Lea Female College in 1878, as the next best thing, which pro as postals and circulars and newspar sissippi River Association. The was in the Senior Class at the best pers and pampulets, explaining the brethren think a good work can be of her death, and within five mo thing that can be done. We need, work, have been sent, would spend done and must have a medium of com- a few minutes in giving the informunication, a paper in which to re- mation to their congregations. The that the church here has adopted port our work, and I now accept pastors are living finks between the the Record, and urge all my brethgreat Baptist brotherhood and our
ten to take it until such time as my
peculiar denominational enterpriand appointed Miss Ella vill as the divine will to go. Her life

ren to take it until such time as my brethren in Convention, or 6 od in ses. Unless they inform them agent to superintend the work. In every sense, exemplary, the Kedron has also adopted the same she was not a member of the children of th With kind st regards to you and to the churches, the congregation for raising her mission-fund. Miss She was unassuming in her de prosecuting Christian work. Now salem. It is an excellent one. my dear bother, tell your people

You will remember that, at our last session at Starkville, I was ap the churches, in organizing their look after State Missions in our this department, and hence have bounds, and we agreed to dont not made any arrangement for its charches their pro rata share of are taken regularly (and this is the amount agreed upon as our right) but the Church Building Dereasonable due. I believe six hun- partment being new, was not endred dottars was the amount de-tered in the list. A temporary retermined upon, and which we lief for this however, can be had by promised to endeavor to raise. taking a special collection for this This is one-third more than what object, and I here and now, as is called for by the Association, humbly and as earnestly I know What does your church give to As- how, beg and insist and entreat sociation Missions? increase it our pastors to make one sp cial one third and you will see what is enort for this department, and do called for by the State Board. Now, it immediately. You will be sur-Brethren, of course you have your prised at the eagerness and liber own time and plans for looking ality with which the brethren will after such matters, and I am per. respond. Permanent relief can be

proper to visit us, we would give Every aprist paper in the South him a warm and hearty welcome. w rmely and energetically endor-He writes that he is n eded at ses the movement and regards it

and failure seemed to be before energetic president of the Scark churches, and so far as I know, not At the residence of the bridge seemed to be before energetic president of the Scark churches, and so far as I know, not

LITERARY NOTICES

latency the great working force of Columbus church will Taylor us all.

Mississippi Baptists into efficiency.

It has unified, harmonized and before a fection of politics so. What shall in our charches. Somehow what is said in the ground is superficient to tell of Carroll, would fail me to tell of Carroll, would fail me to tell of Carroll, would fail me to tell of Carroll, the southern Baptist is the only price pet annum, \$1.25.

The February numbers of Columbus church will Taylor us all. In measure. Other denominations reduced as a strong arm upon which they re y for growth and success, and they re y for growth and success, and they press this more carries by the Ferris Publishing ly than they do any other departing the first production of politics so what shall all they press this more carries by the Ferris Publishing. It is said they press this more carried by the Ferris Publishing. The Southern Baptist is the only price pet annum, \$1.25. Very thing to stimulate the church.

It has created a missionary interest in the minds and hearts of the brothern.

It has a noticable fact that those brothern who read the R coap are the ones who are active in our churchs especially that now churchs work.

It has created a missionary interest in the minds and hearts of the brothern who read the R coap are the ones who are active in our churchs especially that now is the best time to work.

M. V. N. FFSINGER.

Does from Markson and othern Boptist is the only denom nation which has no Church Badding Fand. Why do we best tate? an we delay it with safety of our canse? Can we refuse without bringing sname and r proach up town churches especially that now it withold your effort as a portion of withold your effort as a portion of your contribution as a member of a Baptist Church without being of attention.

But I will say this, brethren, if denom nation which has no Church back the one without back and r proach up try raisers, and shows "town on our denomination? Can you withold your effort as a portion of your contribution as a member of a Baptist Church without being of attention.

But I will say this, brethren, if and I can serve you with a serve our canse? Can we refuse without that will intered our canse? Can we refuse without the our canse? Can we refuse without that will intered our canse? Can we refuse without the our canse? Can we refuse without the our canse? Can we refuse without that will not our canse? Can we refuse without the our canse? Can we

the cerestral city. Only one c

J. A. S.

Handshore, Feb. 49, '84.

Handshore, Feb. 49, '84.

Shiftch, La., Feb. 13th.

Though the "Lord mast is a ad, the work of the Lord mast is a added to be a defined to be in the Lord mast is a added to be a defined to be every duty by the great governing the every

Summit, Miss. She was six I have accept d a mission work of graduation. She died of I forgot to say at the proper place after an illness of eight days.

She expressed unwavering a plan of monthly contributions in the Lord Jesus Christ, as all and industrible as a student dient, kind in her disposition, a mas B F Kelly, Utica... good sense marked her conduct. A Harris, he was devoted to her parent. Henry, Her friends were many.

copy notice of death.

Resolutions.

nat family, May reavement be sanctified of God to their highest spiritual good.

Miscellaneous

Now and then, I hope to be able

to send you subscribers.

by Baptist thurch in Conference at Tupelo, Miss., Pqb. 10th, 1884. WHER AS. The use of ardent spirits as a beverage is the great evil

Resolutions on Temperance-Adopted

of our country:
Therefore, be it Resolved:

ituous liquors, except the same be strictly for medical purposes.

ELD. L. BUR ESS, A. J. TAYLOR,

e's ful abode where there is no more Mrs AG Neeley, parting, no more death. Be it fur- Mrs S G Priddy. Mrs M F Holesunbe, Como 2 10

submission to the will of him who GB Shierly, Mellio ... doeth all things well, believing W.J. Gilson, Elevi. that all things work together for Mrs M K sailis his purposes.

Resolved further, That the Sab- Mrs. S. E Chandler.

bath School sad y feel their loss SH White, and that we tender to the bereaved G F Harrington. father, mother and relatives of the M V Nothinger. deceased our heart-felt condolence AF Fox, and sympathy, and pray that God Mrs k Whae, in his infinite mercy will bestow A F Dotson, Koscia ko upon them the grace of humble Miss A Edwards, Kellis' Store............ 20 resignation be enabled to say, the &L Allen, Vaiden 10 lord gave and the Lord taketh Mrs SJ Barrow, 100 away blessed be his holy name.

"Sister thou was't mild and lovely, Gentle as the Summer's breeze, Pleasant as the air of evening When it floats among the trees.

Peaceful be thy silent slumber, P. aceful in the grave so low, Thou no more wilt join our number, Thou no more our songs shalt know. When bloo ning youth is snatched away,

w Hijarrington, Crawford

R Johnson, Westvills, 2 00

From the undersigned at Adams

Keacht, La., Dec. 20th, '83.

disease, as Consumption, Catarrh,

. 1 00 Neuralgia, Rheumatism, or nervous . 1 00 pritability and weakness. They

W E Bolls, godney

A II Dale, Hebron.

J F Guyton. Guyton.

J T Moore, Osyka

22nd, 1867. Was chosen Deacon tion he most faithfully held to the Station, Hinds county, Miss., on day of his death. Bro. Hightow-er's life was consistent with his pro-fession; all who knew him unite in

saying, "truly, he was a good man; hands high, dished face, windgail As a neighbor he was proiy." As a neighbor he was proverbially accommodating, very often making great sacrifices to beneten making great sacrifices to benefit others. As a Deacon he was fit others. As a Deacon he was fit others. As a Deacon he was fit others. As a Deacon he was controlled as scriptural by our worthy young brother. We have dealth by him and the other tene near Fort Jesup, La., of the oth

ill triumph of a living faith, and has gone to his reward. He KEACHI COLLEGE TO BAPTIST MINleaves an aged mother, wife and ISTERS. - Many improvements have

eight children, with numerous rel been made. Facilities are most exatives and friends whose hearts are cellent. The departments, male sad. In his death the family have and female, are separate. All lost a consecrated head, the church board with the Faculty. The Col an earnest, a devoted member and lege is accessible by rail from all officer, the Sunday school one of its firmest supporters, and the comnun ty one of its mest respected board at regular rates \$12.00 per and sterling citizens. We recom month. They can enter as late a mend that this notice be spread on February 1st, and pay from time the charch minute book, a copy of entrance for board only. S ... banded to the family of the deceas- for cata ague to Rev. T. N. Cole ed. and a copy furnished for publi- man, President. cation to the B PTI T RECOED.

J. R. F. EMAN. J. H. AL. E.G. J. P. TH MPS N. Com. of the Church. ----

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Mrs Mary A Lowry Lake... m Christian, CHAS. H. OTKEN. New Orleans papers will please. HG Quinn, Dickey PO ... LS Piker, Baton Rouge, La .. W W Gilbert, Hellemonte.

At a meeting of the Sabbath Ino McRae, W.S. Wootten, Oxford School Conference held at the Bap- W M Sprinkel, Heidelburg tist Church in Summit, Feb. 17, '84, F Travis, " the following preamble and resolu-A C Hardee.

bath School an earnest worker, and S P White, Wesson

1 00 Treatment. Write to them and N A Lambright, Montgomery 1 00 They will answer promptly as to . 2 00 the chances of a cure. They make 2 00 no charge for consultation. If, 201 however, you do not wish to con-2 00 card, asking for their Treatise on \$ 2 00 Compound Oxygen, in which you 2 00 will find a history of its discovery,

Therefore, be it Resolved:

Ist. That every member of this hurch, who by the use of his name or otherwise ards in the sale of ardent spirits, dishonors the cause which he has promised to love and espons.

2nd. That it shall be the duty of the church to withdraw from any member who will persist in the use of ardent spirits as a bevefage.

3rd. that it shall be the duty of the church to withdraw thems lives of ardent spirits as a bevefage.

3rd. that it shall be the duty of the church to withdraw thems lives from any member who shall entered to remove the duty of the church to withdraw thems lives from any member who shall entered to remove the duty of the church to withdraw thems lives from any member who shall entered to remove the duty of the church to withdraw thems lives from any member who shall entered to remove the duty of the church to withdraw thems lives from any member who shall entered to remove the duty of the church to withdraw thems lives from any member who shall entered to remove the sale of vinous and spirits and the weary are at rest the sale of vinous and spirits.

Therefore be it:

1. M. Meathersby. Beauregard with the she attended, it has ple sed an all wise attended, it has ple sed an all wi 2 00 nature, and action, and a large Therefore be it:

Resolved, hat in the death of our Mrs A W Calrues, Brooksville.

. 20 number of reports of difficult and 2 00 treated successfeliy. It will be 1 00 sent free. Will be mailed FREE to all applican

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A CARD.

Editor and Publisher "Arthur's

Philadelphia, Pa., June 1, 1882.

V L. CONRAD,

on left hind book, no saddle qualiry in regard to our professional and will of personal standing, and to give in-vendor ments, and in the genuiteness of our testimonials and reports of cases, we print the above cut from Kendall's Spayin Cure.

A mild, delightful invigorant for

and will go on. "To every thing and intense bodily affliction he a large record of surprising cares in Consumption, Catairs. Neural to the hurt of the paper. Out the Lord has his own way of accom- well."

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Send your address and 3 cent of the paper. Out the lived he has left no equal a minister and Christian work of the paper. Out the for set of beautiful picture cards. This remarkable curative agent, and a large record of surprising cares in Consumption, Catairs. Neural to the hurt of the paper. Out the deal as he had lived by the beautiful picture cards. The deal trough the lived he has left no equal a minister and Christian work of salvations and the surprising cares in Consumption, Catairs. Neural to the hurt of the paper. Out the deal as he had lived by the salvation and the surprising cares in Consumption, Catairs. Neural to the hurt of the paper. Out the deal as he had lived by the deal as he had lived by the salvation and the salvatio e sent free.

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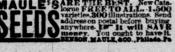
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>
> Yours truly,
>
> E. A Baown. History of Forei n Missions of the

few copies of this valuable work, written by Dr. H. A. Tupper, Secretary of the coreign Mission Board. It is a work . 1 00 give a clear statement of your case.

The first Edition of this work was written 25 years ago, and is now being re-written to correspond with the New M. E. Church, 20 number of reports of difficult and South, which was remodeled by the General 100 desperate cases which they have al Conference of 1866. The New WHEEL will be brought out in superb style, and b, ready for mailing on the 1st of May. Price. 5150, post free. It will be fully illustrate ! Two Steel Engravings of the Author.

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as it is certain in its effects and will not blister. Read proof below.

Our hearts the mournful tribute pay, Wilgis pity must demand.

My thin world power prito must die.

My the first proposed.

My the first proposed in the prito must die.

My thin world power prito must die.

My the first prito must die.

My the world power prito must die.

My the first prito must die.

My the world power prito must die.

My the first prito must die.

My the world power prito must die.

My

Home Magazine," Philad. Kandail's Chavin Cure. V. L. CONRAD,

Editor "Lutheran Observer," Plubladelphia.

Children of the Constant of the Con

ON HUMAN FLESH.

Northville, Dakota, Nov. 20, 4885.

Hinton, W. Va., Dec. 10, 1883.

Send address for Illustrated Circular which

Sold by all Druggists.

KEACHI, - - - - La.

All the departments of this ven-

erable Baptist College are in suc-

es are offered at reduced rates.

gentlemen well and wilely know, Respect, Mo., De. 13, 1883. ter.

Our "freatise on Compound Oxygen," containing a history of the discovery of and mode of action of

For circulars, address

Louisville, Ky.

Brother R. G. Craig, of Mem. Rev. R. N. Hall, Brookville, Miss.; phis, has a card in the Record, and we wish to say that no man stands higher than be for reliability.

Rev. John Mediarvey, Texington, St. For ale by direction, Ky.; R. G. Craig, Memphis, Tenn.; by Dr. B. J. Rey. John Mediarvey, Texington, St. For ale by direction of the phis of th Kendall's Spavin Cure. Whatever he tells you is true. He Mrs. Gen. Gregg, Aberdeen, Miss.

Southern Baptist Convention.

Dr. B, J. Kendall Co., Gentlemen: - Your salued favor of the fifth to band. Since dis-Dr. Whitfield, of Clinton, has for sale a ributing the books, the demand for your just-v celebrated Kendall's Spavin (ure has inreased :0 per cent. It is now considered here the best remody for elseumatism in the world he last cance. The price has been luced from \$3.50 to \$2.50. A ldress B. H. Whitfield, Chaton, Miss., with we think gives positive proof of its virtues No remedy has ever met with such unqualiprice, and he will send you a coov.

have it or can get it for you, or it will be sent to any uddress on receip of the price by the propriators. Or, o. . . Kendall and Co., Enosburgh Falls, Vt. THE NEW . 2 00 sult them at present, drop a postal- CREAT IRON WHEEL. By J. R. GRAVES.

one taken at 34 years and one at 64. To meet a general request of friends, the pub-lishers have had a fine steel engraving o cessful operation. Many advantagthe author executed by the cellebrated But-tre of New York, without regard to cost, Nearly one hundred pupils and which will be executed on large card for teachers are present in the Boardframing. Brice, \$1. ing Department. Tuition is free Reduced Rates to Advanced Subscribers

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Mahufacture those celebrated field and some for bure less Tow or clocky &c &c. Prices and ato

THE ANGEL OF PATIENCE

Beside the toilsome way Louely and dark, by fruits and flowers Which my worn feet tread sadly day

Longing in vain for rest. An angel softly walks With pale, sweet face, and eyes cast meekly

The while from withered leaves and flowerle

She weaves my fitting crown! A sweet and patient gaace, A fook of firm endu race, firm and tried,

Of suffering meekly borne, rests on So pure, so glorified. And when my fainting heart Despends and murmurs at its adverse fate,

Then quietly the angel's bright lips part, W hispering softly, "Wait! "Patience!" she sweetly saith: "The Fathers mercies never come

And firm endurance-with !"

Wearing the thorny crown through all life

Wait till thy hand shall ope the eternal gat And change the thorns to flowers.

-Presbyterian.

Editorial.

Means of Grace.

Alow often these words pass the Christian's lips! We talk of the means of grace, and the general idea conveyed is of some special offort put forth by the church or individual members to bring sinners to Christ. The idea is correct in a sense, but do s not comprehend the full appreciation of the phrase. All Christians are the instruments of God's work. channels through which his greatest and best gifts is carried to perishing souls, and in that sense they may be classed among the means Shubuta, Miss., 86.00; From Master aggressive movement. of grace. But we too often fail to S. C. Gardner, Merwin, Miss., 50cts; Prayer for the Holy Spirit's effect of her society was or Colonel appreciate the means which God From a friend, New Orleans, 82.00; guidance and controlling aid is Bates, nor what the children of used to develope the graces in From Mrs. Nelson, through friends very necessary and proper, but Mission Band said when little Sa-Christions and to create a longing in Miss., \$1,00. within them for a growth in grace and in the knowledge of our Lord the triends have been very liberal. collective effort. If you, or your Jesus Christ. Perhaps we are less in mantaining the Valence St. mis- church, are in a cold, lifeless state,

companions. Yet we have not small. thought of the sorrow as the channel through which the grace was to flow to us. The clouds seem to have shut out all the light of God's countenance, and faith seems to suffer an eclipse, but "Jesus Christ the same yesterday and to-day and forever" abideth faithful and will not suffer us to be tempted above what we are able to bear, but wil make a way for us to us to escape. We have found a new si nificance and glory, in the doctrine of the resurrection as we turned away from the grave that held all that was mortal of some loved one, and so the stroke which made it necessary for us to lay away "in sure and certain hope of the Resurrec tien of the just," has been a means of grace, other means by which our faith grasped more firmly one of the cardinal doctrines of Revelation. Then there are griefs which come to us of darker bues than those wrought by the Death angel. Sorrows that doubt suggests "God has nothing to do with." Woes that for a time seem to palsy the ready to ery out, "My God, my God, why hast thou forsaken me?"

the stroke is from the power of come up, 'why has God permitted me to be thus tried? Why has this affliction come upon me?" questions? Carry them to God? repeatedly and cooly asked to call idences are humbugs!" What shall be done with these Yes; and lay them down upon these to-morrow;" then it is "come again; "Five dollars for a good moust the best manner, with the latest imwords of Scriptures: "He maketh next it is, "I'm too busy to-day;" er!" Mrs. Colonel came soon, and provements for winding the bobbin, the remainder of wrath wilt thou heavy payment to meet to-day," and talked about a number of subrestrain." Ab, we cannot look up- and so often, too, are all these ex- jects which at another time would and beautiful gothic cover it stands on such marah cups as means of cuseses pleaded when the few dol- have pleased little Sarah. Just grace, not while the bitter dregs lars at stake could just as well as then her heart was too full of that are yet upon our lips; but, if they not be paid instantly and thus save one sentence to attend to anything ling M chines without the aid of serve to plant our feet more firmly upon the doctrine of God's sover- time, etc. upon the doctrine of God's sovereignty, if they drive us to leave
everything in His hands, drives us

The man who has established a

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of Colonol Bates giving t to that entire submission which his bills on first presentation of the cheerfully waits His will, questioning not his wisdom, doubting name and can negotiate for credit better mouser than Tabby, and lit-fully for three years.—We do not independent of the state of tioning not his wisdom, doubting name and can negotiate for credit not his love, though not one earthly hope remain unblasted; if it can are who is close, unreliable in his are work and a work in a Christian's promises to pay promptly.

better mouser than Tabby, and little Sarah knew it. And five whole what you are buying We only see large bills advertising same.

dollars! It made her heart beat wish to know that you want to buy fast, and the tears come in her a -ewing Machine, and are willing Genl. Pass. gt. work such a work in a Christian's promises to pay promptly.

We have nothing to do with God's lie Herald. "why," many things will remain mysterious to us till all the mists of sin be dispersed, and the light of eternity shall shine upon our

To do God's will-that's all That need concern us; not to carp or ask

the meaning of it; but to ply our task Whatever may befall; Accepting good or ill as He shall send,

And wait until the end.

Sunday School-for the industrial than those who lay back supinely Now as all this happened only

Your friend and si ter, E. J. GARDNER. 183 Third St New Orleans,

Selected.,

Establish a Good Reputation.

I. the character of a person who ollows any line of trade, or whoives by an occupation that brings agreed upon, not only wins re- you." spect and confidence but challeng-

es your admiration. prayer, and the soul in anguish is the men who will prosper, whose lor, in an elegant chair that was business will increase and it is they high and slippery, and waiting for who will be the solid and influen- Mrs. Coloner to come, who should And we have no heart to go and con would be one of them study.

Above is the exact representation And we have so heart to go and you would be one of them, study where a man was waiting to see of the closely their habits and learn how him, but the old Colonel himself. anofaller their nlone are laid and

they are executed. .

heart, surely God has used it and Some men acquire a competence eyes. I took her two days to de- to pay intended it as a means of grace. and a few accumulate fortunes by cide the matter, during which time \$20 ros THE BEST IN MARKET. Doubtless, Job thought it strange daring speculations but those wo she nad so little appetite that God should have permitted enjoy the greatest amount of pub- and moped around so sadly that your nearest railroad station, and Satan to so afflict him, but the lic confidence and who are regard- her mother feared she was coming "trial of his faith" proved him one ed as the best and safest men to down with the measles. of the Lord's jewels. The Savior deal with are those who are mind- One morning little arah knew, And "Let your light so shine that prompt in all things.

Home Circle. others seeing your good works It is a subject that is worthy of cided. Tabby was to be put in the careful consideration, and no one willow basket and taken to Col. who wishes for even moderate suc- Bates,' by her own sad little self. Job in the midst of Sutan's di- cess, can sford to disregard the She hurried now; she wanted no rect assaults, let his light shine importance of punctuality. It is chance to change her mind. Swift-more than he knew. Indeed it is the life-blood of a successful busishining on new, and shall shine on ness career, and a large per cent. ground, and she was at the Colonfar down the ages. Likewise in of failures can be traced directly el's just as that gentleman was gothis day when God permits Satan to neglect of this important princi- ing through the hall on his way to to try His children, he gives them ple. In our dealings with business breakfast. He opened the door strength to shine for him and to men and women, close observation for her himself."

glorify him even amid the fires. proves, invariably, that that those "If you please, sir," said little We may not alawys recognize who are punctual are most pros- Sarah, holding up the basket and these sore trials as coming from perous and contented, and have speaking very fast, "I have brought God; but we know he permits them least occasion for complaining. Tabby; she is a good mouser, and I and the only questions for the thes facts should lead every intelli- know the missionaries ought to Christian to settle is, "what use gent person to reflect. There is have the five dollars; but I love would my Father have me make no subject more deserving of at her so very much, and would you of this? "What grace will it tention and none that could be please hurry and give it to me so strengthen and develope in me? studied with greater profit .- Pub- so I won't hear her mew again?"

Pious Injustice.

Just as soon as any plan looking I to give you? shall be polished into goodly and precious stones, fit to be used in Holy Spirit—give us that and every the heathen people do; and I soon ple.

Now there is this to say—that you please be very good to her?

ting aside of the Holy Spirit's "Bless my body!" he said, and isaps the foundations of a healthy proceeds, and it is upon His guid- pocket-book. ance and direction that all good "So I promised five dollars for the amount I received since I came out of his prompting in the hearts talked with a man." From the Clinton La. Baptist are surely not honoring God less to, for your sake."

By the amount reported, you see ting forth of active individual or Pansy.

just truly glad," she said to the tle, shake it well for two or the "I have had Dysnepsis, with Constipapaws and rocked back and forth not shake it at all. If any of in the library. "Nobody wants settle to the bottom, you can finance native nati you, my dear old cat They are the bottle after using the first wan. W.D. EDWARDS, Palmyra, O. giving away their things, and sall, ton. If when you have it it is Soldeverywhere, 25c. Office, 41 Murray St., N.Y. giving away their things, and sell- ter. If, when you buy it, it is n ing them and making money with powdered, ask the druggist to po them for the missionaries; but no-body will buy my cat. Flora has the Chinese or Prussian blue plication of this Drz. Sold by Druggie if sently to a Glossy Black by a single plication of this Drz. Sold by Druggie them for the missionaries; but no- der it in a mortar for you. Unl sold every one of her chickens. I pure it will not be a success; it will don't see how she could do it. And precipitate and make the cloth UTT'S MANUAL OF USEFUL RECEIPTS Trudie Burne won't cat a single spotted. Ask the druggist to wa egg, because she wants to sell them rant it; for if it is ail right, it for missionary money; and her unequaled by any bluing in the nim in daily contact with the busi- brother Tom sells his strawberries market, and it is a matter of gree ness community, there is no trait and Fannie raises little bits of cu- economy to use it; the quant cumbers and sells them And it mentioned costing only abd ity that will secure him such good seems as though there wasn't any twenty cents. - Selected. advantages in business, as a disposition to be punctual in all his time with only my dear cat. 1 transactions. A man whose ap- don't know how I am going to pointment to meet you at noon is make my missionary money; I equivolent to a meeting at twelve must find some way; but I'm just o'clock sharp, or one who you al- as glad as I can be that there is ways find waiting and ready to nothing that can possibly be done pay a bill promptly at the time with you, only just to play with

Alas for poor little Sarah! The very next day she went with mam-Such men are sought after; their ma to call on Mrs. Colonel Bates; patronage is desirable, they are and while she sat in the front par-

with what unvarying precision lars for a good mouser! Such T W E N T Y D times as we have with mice around It is in every respect the very best We all know how annoying, tron- these premises. That's the way of the blesome and offensive it is to be with an old place. Old family res-

said, "ye are the light of the world." ful of the least obligations, and by the way her heart beat while she was dressing, that she had de-

"What! what! what!" sputtered Colonel Bates "What have we

to real work is proposed some one will rise and suggest that it is not You said you would, you know, for We can afford to wait patiently what is needed and then most or a good mouser; and Tabby is the and work faithfully, letting God acularly follows what every one best one that ever was; my mamchoose the means by which we has heard a thousand times: "What ma says so. And the missionaries,

here? Who are you, and what am

Holy Spirit—give us that and ev. heathen people do; and look is in mischieveu.

Now there is this to say—that the devising ways and means for the promotion of God's glory does not imply an ignoring or setting ting aside of the Holy Spirit's "Bless my body!" he said and trace the foundations of a health.

agency, or the limiting of it in any degree. It is indeed from him that every genuine desire or impulse laughed so loud that little Sarah with he were in his grave. It is sac Unildren's Column. prompting to work for the Master was amazed; then he took out his

Money is being sent to me occa- results will depend. The Holy a mouser, did I? Who told you?" I can be done for them. The power o Brown's Iron Bitters over the pischiefs of malaria has been so amnonally for the Valence St. Mis- Spirit works through human in- "Nobody did sir. I heard you sion work, and I desire to have strumentality, and this crushing say it the other day when you by proved that there is no reason

here, published in the RECORD. of his servants is a sin against him, "Just so; my tongue was al-Will you please grant me this fa- even while it seems to do him ways getting me into scrapes. special honor. The Spirit's pres- Well, here goes! Colonel Bates is Received from Mr. and Mrs. ence and power in aid of Christian a man who always keeps his word. Garener, Merwin Miss., for the effort is always to be assumed, and Here's your five dollars; and if it mission church bui ding, 20.75. those who propose work for Christ dont do the heather good, it ought

school \$1.00; From Mr. Patton, and throw this damper upon every last week, of course I can't tell you how Tabby behaved, nor what the this does not antagonize the put. rah brought ber five dollars .- The

means than any other agency which God uses. Yet it is often our best instructor in this knowledge of the Christ. We have felt his love gilding and brightening our hours of prosperity and felt like extolling the wonderous love which has been our greatest need in the Valence ing the wonderous love which has been for making and brightening our hours but how inexpressively precieus has that loved seemed to us when pain and sorrow have been our companions. Yet we have not and sorrow have been our small.



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SINGER STYLE OF MACH NES Which are by far the most popular machines in the world, finished in next it is "sorry, but we have a she and mamma talked and talked the most convenient style of table

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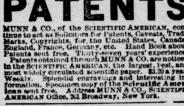
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ore in the sky were bright:

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